



# EAST PRESTON PARISH COUNCIL

From: Simon Cross      Clerk to the Council

23<sup>rd</sup> December 2020

Dear Councillor and Parishioners

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to the **Monthly Meeting** of the Council which will be held on **Monday, 4<sup>th</sup> January 2021** via the Zoom remote meeting application commencing at **19.00**. Details for the Zoom meeting will be provided upon request. Attendees are respectfully asked to remain on Mute for the duration of the meeting, except when explicitly asked to speak.

The Public has the right to attend.

Yours sincerely

**Clerk to the Council**

## AGENDA

1. Introductions.
2. Apologies for Absence.
3. Members and Officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests they may have in relation to items on this Agenda, and are reminded they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
  - b) whether it is a pecuniary, personal interest and/or prejudicial interest
  - c) the nature of the interest
  - d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak under Public Question Time
4. A **Public Question Time** of up to fifteen minutes. Where it is not possible to give immediate answers, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

**Note:** This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council.

5. An opportunity for Councillors to respond to any matter raised during Public Question Time.
6. West Sussex County Council:
  - a) To receive a report from the West Sussex County Councillor representing East Preston (to last no longer than five minutes).
7. Arun District Council:
  - a) To receive a report from the Arun District Councillors representing East Preston (to last no longer than ten minutes);
  - b) To note the letter received 10<sup>th</sup> December, *Model Code of Conduct*.
8. To confirm the Minutes of the meeting of the council held on 7<sup>th</sup> December 2020.
9. To receive an update on matters from previous Full Council meetings.
10. Financial Matters.
11. To note written reports and to receive any urgent updates from the council’s committees:
  - a) Amenities Committee (Chairman – RM);
  - b) Audit & Governance Committee (Chairman – GM);
  - c) Community Engagement Committee (Chairman – EL);
  - d) Finance & General Purposes Committee (Chairman – RM);
  - e) Major Events Committee (Chairman – EL);
  - f) Personnel Committee (Chairman – PG);
  - g) Planning & Licensing Committee (Chairman – GM).
12. Finance & General Purposes Committee:
  - a) To agree a recommended budget of £298,639.28 for the financial year 2021/22.
13. To note written reports and to receive any urgent updates from the Parish Council Working Parties:
  - a) Emergency Planning (Chairman – PG);
  - b) Environmental Initiatives (Chairman – JG);
  - c) Flat and Frontage (Chairman – SW);
  - d) Leases (Chairman – tbc);
  - e) Playing of Cricket (Chairman – CB).
14. East Preston Conservative Hall:
  - a) To note and consider a letter received on 15<sup>th</sup> December concerning the future of the Conservative Hall;
  - b) To agree to set up a Working Party to consider the contents of the letter more fully.
15. Clerk’s Report.
16. To note written reports from Members attending other meetings and events:
  - a) VAAC Organised Crime and County Line, 14<sup>th</sup> December (CB).
17. To consider any matters covered by any of the reports in the above Agenda Item.
18. New items to be referred to the next meeting – 1<sup>st</sup> February.

***This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.***

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