



EAST PRESTON PARISH COUNCIL

From: Simon Cross Clerk to the Council

8th February 2022

Dear Councillor and Parishioners

RE: AMENITIES COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 14th February 2022** at the **East Preston Infant School** commencing at **19:00 hrs.**

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

Dawn Reid - Assistant Clerk to the Council

To: All Members of the Amenities Committee

AGENDA

1. Introductions
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary Interests they may have in relation to items on this Agenda.

This interest should be declared by stating:

- a) The item you have the interest in
- b) Whether it is a personal interest and the nature of the interest
- c) Whether it is also a prejudicial/pecuniary interest
- d) If it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the

commencement of the item or when the interest becomes apparent.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.
5. To approve the Minutes of the Meeting held on 8th November 2021.
6. To receive an update on any matters from previous meetings.
7. Public Toilets – Sea Road:
 - a) To receive any updates on the Sea Road Public Toilets.
8. East Preston Village Green:
 - a) To receive any updates on replacing the low level boundary fencing.
 - b) To receive any update on the 2022 Wildflower beds.
 - c) To consider an application to hold a Circus Family Fun Day event on the Village Green.
9. East Preston Village Green Car-park:
 - a) To receive any updates on the Village Green Parking Scheme.
 - b) To receive any update on the Automatic Number Plate Recognition System (ANPRS)
10. Bank at the junction of Lashmar Road and North Lane:
 - a) To receive any update on improving the bank area at the south-western corner of Lashmar Road.
11. To consider any tree matters relating to the Village:
 - a) To receive any update on the recommendation work highlighted in the 2021 Annual Tree Inspection Report.
 - b) To receive any update on the request to remove the London Plane Tree adjacent to the Cricket Club House and the proposal to install a double bay net facility.
 - c) To receive any update on the installation of the Queen’s Jubilee Field Maple Tree.
 - d) To receive any update on the Lashmar Ladies WI tree donation application.
 - e) To receive any update on the Philip Hunter memorial tree application.
12. Warren Recreation Ground:
 - a) To receive any update on the installation of lighting, at the north boundary of the car park.
 - b) To receive any updates on the Children’s Playground.
 - c) To receive any updates on a wheelchair accessible swing, at the Children’s Playground.
 - d) To receive any update on the memorial bench for Steve Rolph, Weekday Village Orderly.
13. Public Seating:
 - a) To receive any update on Public Seating around the Village.
 - b) To receive any update on the Bespoke bench at the Sea Road Toilets.
 - c) To receive any update on Mrs Waters bench donation application.
14. Two Acres:
 - a) To receive any update on re-locating the Wildflower Beds.
15. Sea Road Island:
 - a) To receive any information on installing planters at the Island in Sea Road.
16. Electric Vehicle Charge Points:
 - a) To receive any update on the provision of electric vehicle charge points in the village.
17. Budgets:
2021/2022 Budgets:
 - a) To note the 2021/22 Income and Expenditure for the Amenities Committee and the Warren Recreation Ground Trust to date.
18. Correspondence:
 - a) To note any correspondence received relevant to the Amenities Committee, not covered elsewhere on this Agenda.

19. Urgent matters for information only.
20. **New items to be referred to the next meeting.**

This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.

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