



# EAST PRESTON PARISH COUNCIL

8<sup>th</sup> March 2022

Dear Councillor and Parishioners

**RE: AUDIT & GOVERNANCE COMMITTEE**

You are summoned to a Meeting of the above Committee to be held on **Monday, 14<sup>th</sup> March** at East Preston Infant School, Lashmar Road, East Preston commencing at **19:00**.

The Public has the right to attend.

Yours sincerely

**Clerk to the Council**

To: All Members of the Audit & Governance Committee and other Members for information

**A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests they may have in relation to items on this Agenda, and are reminded they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
  - b) whether it is a pecuniary, personal interest and/or prejudicial interest
  - c) the nature of the interest
  - d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak under Public Question Time
4. A **Public Question Time** of up to fifteen minutes. Where it is not possible to give immediate answers, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

**Note:** This Question Time is the only opportunity for the Public to ask questions and these questions must be related to items on this Agenda.

Members of the public are asked to identify themselves clearly when they begin to speak.

5. Conservative Hall Working Party: to consider the full structural survey report, if available.
6. Leases Working Party: to ratify the choice of solicitor for the renewal of the lease to East Preston & Kingston Bowls Club.
7. To approve the Minutes of the meeting held on 15<sup>th</sup> November 2021.
8. To receive an update on any matters from previous meetings.
9. Urgent matters arising, for information only, since the preparation of this Agenda.
10. New items to be referred to the next meeting (18<sup>th</sup> July).

***This meeting is open to the public. Where possible, members of the public are to be present five minutes before the start of the meeting.***

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