



# EAST PRESTON PARISH COUNCIL

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

01903 770050

[eastpreston-pc.gov.uk](http://eastpreston-pc.gov.uk)

Email: [clerk@eastpreston-pc.gov.uk](mailto:clerk@eastpreston-pc.gov.uk)

4<sup>th</sup> March 2022

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 14<sup>th</sup> March 2022** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **AGENDA**

1. Introductions, to include a rollcall of councillors and officers present.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes.

**Note:** This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. Comments about Planning Applications at Agenda Item 5 below will be heard then.

- 5 To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 24<sup>th</sup> March 2022

**None**

Observations by 31<sup>st</sup> March 2022

**EP/19/22/HH** Single storey rear extension, revised dormer and raised garage roof  
52 The Roystons, East Preston, BN16 2TS

**EP/21/22/HH** Installation of front dormer  
35 The Ridings, East Preston, BN16 2TW

Observations by 7<sup>th</sup> April 2022

**EP/23/22/HH** Conversion of roofspace to habitable use to include a rear dormer and front rooflight, single storey rear extension, and timber framed lean to porch to front  
5 Chiltern Close, East Preston, BN16 1RE

6. To consider Planning Applications received from West Sussex County Council (WSCC).

**None**

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

**None**

8. To approve the Minutes of the Meeting held on 28<sup>th</sup> February 2021.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Applications against which the council raised objections

**EP/167/21/HH \*** Erection of single storey rear and side extension...  
2 Vicarage Lane, East Preston

Refused (Delegated Powers)

11. To note any compliance matters.

