



# EAST PRESTON PARISH COUNCIL

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

01903 770050

[eastpreston-pc.gov.uk](http://eastpreston-pc.gov.uk)

Email: [clerk@eastpreston-pc.gov.uk](mailto:clerk@eastpreston-pc.gov.uk)

30<sup>th</sup> September 2022

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 10<sup>th</sup> October 2022** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes.

**Note:** This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. Comments about Planning Applications at Agenda Item 5 below will be heard then.

- To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 20<sup>th</sup> October 2022

**EP/112/22/HH** Single storey rear extension  
14 Orchard Road, East Preston, BN16 1RB

Observations by 27<sup>th</sup> October 2022

**EP/114/22/HH** Single storey rear extension  
5 The Drive, East Preston, BN16 1QH

- To note Planning Applications for which neighbouring local councils have sought our assistance.

**None**

- To consider Planning Applications received from West Sussex County Council (WSSCC).

**None**

- To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSSCC).

**None**

- To approve the Minutes of the Meeting held on 26<sup>th</sup> September 2022.

- To receive an update on any matters from previous meetings.

- To note advice of Decisions made by Arun District Council (ADC).

\* denotes Applications against which the council raised objections

**EP/81/22/HH** Erection of single storey both side extensions...  
15 Myrtle Grove, East Preston  
Approved subject to Conditions (Delegated Powers)

**EP/88/22/CLP** Lawful development certificate for a proposed single storey rear extension...  
6 Beechlands Close, East Preston  
Planning Permission not required (Delegated Powers)

**EP/90/22/CLP** Lawful development certification for a proposed loft conversion...  
38 Hillview Crescent, East Preston  
Planning Permission Required (Delegated Powers)

<b>EP/92/22/PDH</b>	Notification under extended permitted development rights for a single storey rear extension... 22 Copse View, East Preston	Prior Approval Not Required (Delegated Powers)
<b>K/22/22/PL *</b>	3 No stables and a barn... Land East of Kingston House, Kingston Lane, Kingston	Refused (Committee)

12. To note any compliance matters.

**ENF/152/21** Alleged Unauthorised Structure

[REDACTED]

“I write to you regarding the alleged breach of planning control at the above address.

“In order for the Local Planning Authority to assess the planning situation, a Planning Contravention Notice has been served on the owners/occupiers of the property. This is a formal questionnaire, and the owners/occupiers are legally obliged to complete and return the form to the Council within 21 days.

“I will make sure to keep you updated as the investigation progresses.

(email sent on 18<sup>th</sup> August)

**ENF/51/22** Alleged Unauthorised Outbuildings

[REDACTED]

**ENF/214/22** Alleged Unauthorised Single Storey Extension

[REDACTED]

**ENF/228/22** Alleged notifiable works in respect of balcony change of wood to glass fenestration

[REDACTED]

13. To note any Planning Inspectorate appeal updates.

**C3810/W/22/3292613** Demolition Of Existing Single Storey Projection On Host Dwelling, Removal Of Swimming Pool And Erection Of 1 No. Detached 1½ Storey Self-Build Dwelling With Detached Garage Building On Existing Garden Land. This Application Is In Cil Zone 4 And Is Cil Liable As New Dwelling. (EP/125/21/PL)  
22 Vermont Drive East Preston BN16 1LA

**C3810/W/22/3298192** Erection Of 191 New Homes In A Mix Of 1 To 4 Bedroom Dwellings And 1 Bedroom Apartments, With Associated Landscaping, Parking, Open Space, Play Areas, Construction Of A New Access From Golfers Lane, And All Other Associated Works. This Application Is A Departure From The Development Plan & Is In Cil Zone 3 And Is Cil Liable As New Dwellings (A/129/21/PL)  
Rustington Golf Centre, Golfers Lane, Angmering, BN16 4NB

14. To consider any matters related to the East Preston Neighbourhood Plan.

15. To receive any update on the Areas of Special Character in East Preston.

16. To note and/or consider the following correspondence:  
a) any urgent correspondence received since the publication of this Agenda.

17. New items to be referred to the next meeting (24<sup>th</sup> October).

*This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.*