



EAST PRESTON PARISH COUNCIL

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17th March 2023

Dear Councillor and Parishioners

PLANNING AND LICENSING COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 27th March 2023** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

Simon Cross
Clerk to the Council

To: All Members of the Planning and Licensing Committee.

AGENDA

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes.

Note: This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. Comments about Planning Applications at Agenda Item 5 below will be heard then.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 6th April 2023

EP/19/23/HH Single storey ground floor extension under existing cantilevered first floor
1 The Pergolas, South Strand, East Preston, BN16 1PN

Observations by 15th April 2023

None

Observations by 22nd April 2023

EP/24/23/HH Single storey rear extension and hip to gable loft conversion including installation of 1 x rear dormer
9 Hillview Crescent, East Preston, BN16 1RD

6. To note Planning Applications for which neighbouring local councils have sought our assistance.

None

7. To consider Planning Applications received from West Sussex County Council (WSCC).

None

8. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

None

9. To approve the Minutes of the Meeting held on 13th March 2023.

10. To receive an update on any matters from previous meetings.

11. To note advice of Decisions made by Arun District Council (ADC).

* denotes Applications against which the council raised objections

EP/162/22/HH * Single storey rear extension...
6 Nursery Close, East Preston

Approved subject to Conditions (Delegated Powers)

12. To note any compliance matters.

- ENF/51/22** Alleged Unauthorised Outbuildings
(03/03/22) 23 The Plantation, East Preston, BN16 1LD
- ENF/214/22** Alleged Unauthorised Single Storey Extension
(07/22) 1 Orchard Road, East Preston
- ENF/228/22** Alleged notifiable works in respect of balcony change of wood to glass fenestration
(07/22) West House, South Strand, East Preston

13. To note any Planning Inspectorate appeal updates.

None

14. To consider any matters related to the East Preston Neighbourhood Plan.

15. To receive any update on the Areas of Special Character in East Preston.

16. To note and/or consider the following correspondence:

- a) any urgent correspondence received since the publication of this Agenda.

17. New items to be referred to the next meeting (Monday, 17th April, 18:00).

This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.