



# EAST PRESTON PARISH COUNCIL

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2<sup>nd</sup> June 2023

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 26<sup>th</sup> June 2023** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **AGENDA**

1. Introductions.
2. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

3. A **Public Question Time** of up to fifteen minutes.

**Note:** This Question Time is the only opportunity at which "Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda." (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. Comments about Planning Applications at Agenda Item 5 below will be heard then.

4. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 7<sup>th</sup> July 2023

**None**

Observations by 13<sup>th</sup> July 2023

- |                    |   |
|--------------------|---|
| <b>EP/60/23/HH</b> | Removal of existing hung tiles and battens to be replaced with James Hardie Plank Cedar weatherproof in cobblestone. Existing brickwork to be rendered using the Weatherby system with a waterproof top coat<br>4 Nursery Close, East Preston, BN16 1QD               |
| <b>EP/68/23/HH</b> | Proposed ground and first floor extensions, dormers and Juliet balconies, external remodelling, internal alterations and associated works<br>15 Michel Grove, East Preston, BN16 2SX  |
| <b>EP/69/23/PL</b> | Replacement of the communal access door set with a level access door set suitable for wheelchair access along with a new external landing and ramp. This application is in CIL Zone 4 (zero rated) as other development<br>48 St Mary’s Drive, East Preston, BN16 1JB |
| <b>EP/71/23/PL</b> | Extension and alterations to roof to create 2no. dwellings and 3no. parking spaces. This application is in CIL Zone 4 (zero rated) as flats<br>Angmering Court, 24 Sea Lane, East Preston, BN16 1NF   |

Observations by 20<sup>th</sup> July 2023

**None**

5. To note Planning Applications for which neighbouring local councils have sought our assistance.

**None**

6. To consider Planning Applications received from West Sussex County Council (WSCC).

**None**

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

**None**

8. To approve the Minutes of the Meeting held on 12<sup>th</sup> June 2023.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Applications against which the council raised objections

**EP/35/23/PL**      Erection of log cabin...  
Village Hall, Sea Road, East Preston  
Approved subject to Conditions (Delegated Powers)

**EP/38/23/HH**      Hall extension and canopy porch  
103 Roundstone Drive, East Preston  
Approved subject to Conditions (Delegated Powers)

11. To note any compliance matters.

**ENF/51/22**      Alleged Unauthorised Outbuildings  
(03/03/22)      [REDACTED]

**ENF/214/22**      Alleged Unauthorised Single Storey Extension  
(07/22)      [REDACTED]

**ENF/228/22**      Alleged notifiable works in respect of balcony change of wood to glass fenestration  
(07/22)      [REDACTED]

12. To note any Planning Inspectorate appeal updates.

**C3810/W/22/3311814**      1 No Dwelling House (Resubmission following EP/157/21/PL.  
(start date – 6/4/23)      4 Beechlands Close and East of 18 Beechlands Court, East Preston, BN16 1JT  
(EP/101/22/PL)

**C3810/W/22/3313857**      3 No Stables and a barn.  
(start date – 1/6/23)      Land east of Kingston House, Kingston Lane, Kingston, BN16 1RP  
(K/22/22/PL)

13. To consider any matters related to the East Preston Neighbourhood Plan.

14. To receive any update on the Areas of Special Character in East Preston.

15. To note and/or consider the following correspondence:

a) any urgent correspondence received since the publication of this Agenda.

16. New items to be referred to the next meeting (10<sup>th</sup> July, 18:00).

***This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.***