



# EAST PRESTON PARISH COUNCIL

From: Simon Cross      Clerk to the Council

15<sup>th</sup> May 2023

Dear Councillor and Parishioners

**RE: AMENITIES COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 22<sup>nd</sup> May 2023** at the **East Preston Infant School** commencing at **19:00 hrs.**

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

**Dawn Reid - Assistant Clerk to the Council**

To: All Members of the Amenities Committee

**A G E N D A**

1. Introductions
2. Annual Appointment of the Chairman of the Amenities Committee.
3. Annual Appointment of the Vice-Chairman of the Amenities Committee.
4. To carry out the Annual Review of the Terms of Reference for the Amenities Committee.
5. Apologies and Reasons for Absence.
6. Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary Interests they may have in relation to items on this Agenda.

This interest should be declared by stating:

- a) The item you have the interest in
- b) Whether it is a personal interest and the nature of the interest
- c) Whether it is also a prejudicial/pecuniary interest
- d) If it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.

7. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.
8. To approve the Minutes of the Meeting held on 13<sup>th</sup> February 2023.
9. To receive an update on any matters from previous meetings.
10. Public Toilets – Sea Road:
  - a) To receive an update on the Sea Road Public Toilets.
  - b) To consider an application to the Loo of the Year Awards 2023.
  - c) To receive an update on the installation of an external tap, for human consumption, on the Sea Road toilet block.
11. East Preston Village Green:
  - a) To receive an update on the application from East Preston Festival Committee, to hold various events on the Village Green as part of the 2023 Festival.
  - b) To receive an update of the installation of the King Charles III Coronation Tree on the Village Green.
  - c) To receive any update on the 2023 Wildflower beds.
12. East Preston Village Green Car Park:
  - a) To receive an update on the Village Green Parking Scheme.
  - b) To receive an update on the Automatic Number Plate Recognition System (ANPRS).
13. Bank at the junction of Lashmar Road and North Lane:
  - a) To receive an update on improving the bank area at the south-western corner of Lashmar Road.
14. To consider any tree matters relating to the Village:
  - a) To consider a request to plant a memorial tree in memory of Phil Wicks.
  - b) To consider a request to plant a memorial tree in memory of Gordon Rooke.
15. Warren Recreation Ground:
  - a) To receive an update on the installation of lighting, at the north boundary of the car park.
  - b) To receive an update on the Children’s Playground.
  - c) To receive an update on the installation of the Intergenerational Play Panels.
  - d) To receive an update on security measures at the access to Warren Recreation Ground.
  - e) To receive an update on repairs to the outdoor Gym Equipment.
16. Public Seating:
  - a) To receive an update on Public Seating around the Village.
17. Sea Road Island:
  - a) To receive an update on the installation of the planters on the Island in Sea Road.
18. Sea Road Beach Access Proposal:
  - a) To receive an update on DAG’s proposal to improve access to the beach.
19. Budgets:
 

2023/2024 Budgets:

  - a) To note the budget sheets to date for income & expenditure for the Amenities Committee and the Warren Recreation Ground Trust, to date.
20. Correspondence:
  - a) To note any correspondence received relevant to the Amenities Committee, not covered

elsewhere on this Agenda.

21. Urgent matters for information only.

**New items to be referred to the next meeting.**

***This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.***

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