



# EAST PRESTON PARISH COUNCIL

From: Simon Cross      Clerk to the Council

14<sup>th</sup> August 2023

Dear Councillor and Parishioners

**RE: FINANCE AND GENERAL PURPOSES COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 21<sup>st</sup> August 2023** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

**Clerk to the Council**

To: All Members of the Finance and General Purposes Committee

**A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary Interests they may have in relation to items on this Agenda.

This interest should be declared by stating:

- a) The item you have the interest in
- b) Whether it is a personal interest and the nature of the interest
- c) Whether it is also a prejudicial/pecuniary interest

- d) If it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.

4. A **Public Question Time** of up to fifteen minutes.

**Note:** This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council.

5. To consider a Grant Aid application received from St Barnabas House Hospice.
6. To continue consideration of a Grant Aid applications received from Chichester Diocesan Association for Family Support Work.
7. To continue to consider funding for the South Strand Community Toilets for this council term.
8. To consider to consider an application for a grant from the Greener Buildings Project fund: Angmering on Sea Lawn Tennis Club.
9. To consider a recommendation from the Personnel Committee to buy a laptop for the bookkeeper to use at home.
10. Conservative Hall Working Party: to consider next steps.
11. To continue consideration of an offer from the East Preston & Kingston Village Hall Foundation for the provision of CCTV service.
12. To consider the council’s high reserves. (JG)
13. To consider correspondence received from Boom Community Bank.
14. To approve the Minutes of the Meeting held on 16<sup>th</sup> May.
15. To receive an update on matters from previous meetings.
16. New items to be referred to the next meeting (20<sup>th</sup> November, 18:00).

***This meeting is open to the public. Where possible, members of the public are to be present five minutes before the start of the meeting.***

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