



EAST PRESTON PARISH COUNCIL

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14th June 2024

Dear Councillor and Parishioners

PLANNING AND LICENSING COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 24th June 2024** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

Simon Cross
Clerk to the Council

To: All Members of the Planning and Licensing Committee.

AGENDA

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes.

Note: This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. Comments about Planning Applications at Agenda Item 5 below will be heard then.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 4th July 2024

EP/47/24/S73 Variation of condition following the approval of EP/77/24/HH relating to the substitution of obscured glazing on the privacy screen for cedar timber
St Johns Cottage, South Strand, East Preston

Observations by 11th July 2024

EP/50/24/HH 2 storey side extension and change of cladding
31 Willowhayne Avenue, East Preston, BN16 1PE

6. To note Planning Applications for which neighbouring local councils have sought our assistance.

None

7. To consider Planning Applications received from West Sussex County Council (WSSC).

None

8. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSSC).

None

9. To approve the Minutes of the Meeting held on 10th June 2024.

10. To receive an update on any matters from previous meetings.

11. To note advice of Decisions made by Arun District Council (ADC).

* denotes Applications against which the council raised objections

EP/15/24/HH * Demolition of rear sun lounge extension, single storey rear extension...
18 Vermont Way, East Preston

Approved subject to Conditions (Committee)

EP/34/24/CLP Lawful development certificate for the proposed demolition of rear sun lounge extension...
18 Vermont Way, East Preston

Withdrawn

12. To note any compliance matters.

ENF/214/22 Alleged Unauthorised Single Storey Extension
(07/22) [REDACTED]

ENF/365/23 Alleged unauthorised side rooflights following determination of EP/114/23/CLE
(20/11/23) [REDACTED]

13. To note any Planning Inspectorate appeal updates.

M3835/W/21/3281813 Mixed use development comprising up to 475 dwellings...
(start date – 04/10/23) Land North West of Goring Railway Station, Goring Street, Worthing
(AWDM/1264/20)

14. To consider any matters related to the East Preston Neighbourhood Plan, including a report from the Neighbourhood Review Steering Group.
15. To note and/or consider the following correspondence:
 - a) any urgent correspondence received since the publication of this Agenda.
16. New items to be referred to the next meeting (8th July, 18:00).

This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.