



EAST PRESTON PARISH COUNCIL

From: Simon Cross Clerk to the Council

25th June 2024

Dear Councillor and Parishioners

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to the **Monthly Meeting** of the Council which will be held on **Monday, 1st July 2024** at East Preston Infant School, Lashmar Road, East Preston commencing at **18.30**.

The Public has the right to attend; however, numbers are limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Sound equipment can be made available upon advance request to the Council Office.

Yours sincerely

Clerk to the Council

AGENDA

1. Introductions.
2. To receive a presentation from Rob Vincent, Sussex Beekeepers' Association, on the threat of Asian Hornets.
3. Apologies for Absence.
4. Members and Officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests they may have in relation to items on this Agenda, and are reminded they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
 - b) whether it is a pecuniary, personal interest and/or prejudicial interest
 - c) the nature of the interest
 - d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak under Public Question Time
5. A **Public Question Time** of up to fifteen minutes. Where it is not possible to give immediate answers, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.

Note: This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council.

6. An opportunity for Councillors to respond to any matter raised during Public Question Time.
7. To confirm the Minutes of the meeting of the council held on 3rd June 2024.
8. To receive an update on matters from previous Full Council meetings.
9. Financial Matters:
 - a) To note **Outstanding Purchase Orders** for 2024/25 to date report totalling £2,214.62 (exc. VAT) for June 24;
 - b) To approve the **Regular Monthly Payments** for June 24 totalling £1,047.73 (inc VAT);
 - c) To approve the **Supplier BACS Invoices Paid** reports for June 24 (totalling £46,810.86 inc.VAT);
 - d) To approve the **List of Sales Invoices & Bank Receipts** report for financial year to date totalling £174,291.88 (inc. VAT) for June 24;
 - e) To note the **Bank Reconciliations** to 14th June 24;
 - f) To note **Budget Summary** for 2024/25 to date.
10. To note written reports and to receive any urgent updates from the council’s committees:
 - a) Amenities Committee (Chairman – SW);
 - b) Audit & Governance Committee (Chairman – tbc);
 - c) Community Engagement Committee (Chairman – EL);
 - d) Finance & General Purposes Committee (Chairman – RM);
 - e) Major Events Committee (Chairman – EL);
 - f) Personnel Committee (Chairman – tbc);
 - g) Planning & Licensing Committee (Chairman – CB).
11. To note written reports and to receive any urgent updates from the Parish Council Working Parties:
 - a) 20mph (Chairman – SW);
 - b) Conservative Hall (Chairman – SW);
 - c) Environmental Initiatives (Chairman – JG);
 - d) Leases (Chairman – SW).
12. Sussex Police report:
 - a) To note any monthly report.
13. Clerk’s Report.
14. To note written reports from Members attending other meetings and events:
 - a) ADC Climate Action Day, 6th June (JG);
 - b) Arun Community Transport AGM, 19th June (HH).
15. To consider any matters covered by any of the reports in the above Agenda Item.
16. New items to be referred to the next meeting – 2nd September.
17. To resolve to exclude the press and public from the rest of the meeting.
18. To consider business related to the Conservative Hall.

This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.

In case of emergency, lead Fire Warden for this meeting is Cllr Toney, supported by Cllrs Gunston and Linton and the Clerk.

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