



# EAST PRESTON PARISH COUNCIL

From: Simon Cross      Clerk to the Council

3<sup>rd</sup> June 2025

Dear Councillor and Parishioners

**RE: COMMUNITY ENGAGEMENT COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 9<sup>th</sup> June 2025** at East Preston Infant School, Lashmar Road, East Preston commencing at **19:00**.

The Public has the right to attend and may speak for up to fifteen minutes at the beginning of the meeting; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

**Clerk to the Council**

To: All Members of the Community Engagement Committee

**A G E N D A**

1. Introductions
2. Annual Appointment of the Chairman of the Community Engagement Committee.
3. Annual Appointment of the Vice-Chairman of the Community Engagement Committee.
4. Apologies and Reasons for Absence.
5. Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary Interests they may have in relation to items on this Agenda.

This interest should be declared by stating:

- a) The item you have the interest in
- b) Whether it is a personal interest and the nature of the interest
- c) Whether it is also a prejudicial/pecuniary interest
- d) If it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.

6. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting.

Members of the public are asked to identify themselves clearly when they first speak.

### **2025 events**

7. Annual Parish Meeting, 12<sup>th</sup> May:
  - a) To review this event.
8. East Preston Festival, 6<sup>th</sup> to 15<sup>th</sup> June:
  - a) To receive any update on *Come and Meet Your Local Councillors*, 7<sup>th</sup> June;
  - b) To receive any update on the visit of Ems Friendly Farm, 10<sup>th</sup> June.
9. Playschemes:
  - a) To continue consideration of any 2025 playschemes.
10. Tennis coaching, June:
  - a) To receive an update on this initiative.
11. Smartphone Free Childhood, 26<sup>th</sup> June:
  - a) To consider sending representatives to the group's meeting.
12. East Preston Sports Clubs, 28<sup>th</sup> July:
  - a) To consider any progress with and any other matters relating to this event.
13. Beach Clean, 28<sup>th</sup> September:
  - a) To consider any matters relating to this event.
14. East Preston Yarnbombers:
  - a) To consider a Remembrance project.

### **Other matters**

15. To carry out the annual review of the committee's Terms of Reference.
16. To review the membership of the council's editorial team.
17. Christmas Lighting:
  - a) To receive any updates on the village's Christmas lighting.
18. Newsletter:
  - a) To consider content of Newsletter No. 75, Summer 2025, scheduled to be published in August.
19. Bus service:
  - a) To consider new information regarding the provision of a village bus service in the village.
20. East Preston calendar:
  - a) To receive any updates on the production of a 2026 calendar.

21. Community Speed Watch:
  - a) To receive any update from the 20MPH Working Party;
  - b) To receive any update on the provision of mobile Speed Indication Devices.
22. Defibrillators:
  - a) To continue consideration of the provision of another defibrillator in the village.
23. Communications Audit:
  - a) To review the 2025 communications audit report produced by Mandy Jameson.
24. Environmental Initiatives Working Party:
  - a) To consider the idea to invite community groups to future meetings to talk about working alongside the council.
25. To consider a public suggestion to facilitate some British Sign Language courses in the village.
26. Flags:
  - a) To consider the purchase of an England flag and the creation of an annual diary of which flags the council wishes to fly on which dates.
27. To approve the Minutes of the Meeting held on 24<sup>th</sup> March 2025.
28. To receive an update on any matters from previous meetings.
29. Parked projects:
  - a) To note the committee's currently parked projects such as other St John Ambulance First Aid session, Blue Billboard, wellbeing projects, Warm Welcome Space 2026, Parish in Bloom and WSCC Library Service centenary (2025).
30. New items to be referred to the next meeting (21<sup>st</sup> July).

***This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.***

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