



# EAST PRESTON PARISH COUNCIL

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

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16<sup>th</sup> February 2026

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 23<sup>rd</sup> February 2025** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

The Public has the right to attend; however, numbers are currently limited and attendance should be booked in advance. Please call the Council Office before midday on the day of the meeting to book a space.

Yours sincerely

A handwritten signature in black ink that reads 'Simon Cross'.

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.  
  
Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.
4. A **Public Question Time** of up to fifteen minutes.

**Note:** This Question Time is the only opportunity at which “Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.” (Standing Order 3e)

Each “member of the public shall not speak for more than three minutes.” (Standing Order 3g)

Members of the public are respectfully asked to identify themselves clearly when they begin to speak and not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. Comments about Planning Applications at Agenda Item 5 below will be heard then.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

## Observations by 26<sup>th</sup> February 2026

**EP/121/25/PL** Change of use of ground floor pharmacy (Class E) to restaurant (Class E) with associated ventilation equipment and external seating  
19-21 Sea Road, East Preston, BN16 1JN

6. To note Planning Applications for which neighbouring local councils have sought our assistance.

None

7. To consider Planning Applications received from West Sussex County Council (WSCC).

None

8. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

None

9. To approve the Minutes of the Meeting held on 9<sup>th</sup> February 2026.
10. To receive an update on any matters from previous meetings.
11. To note advice of Decisions made by Arun District Council (ADC)

\* denotes Applications against which the council raised objections

EP/115/25/CLP Lawful Development Certificate for the

Sea Road Beach Acc.

To note any Planning Compliance matters.

12 T. S. T. Wong, P. L. C. Chan, J. C. S. Lai, and S. S. Lai

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<sup>14</sup> To consider any matters related to the East Preston Neighbourhood Plan.

15. To note and/or consider the following correspondence:

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a) any urgent correspondence received since the publication of this Agenda

16 New items to be referred to the next meeting (Monday 9th March 18:00)

*This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.*