



# EAST PRESTON PARISH COUNCIL

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

01903 770050

eastpreston.arun.gov.uk

Email: [epparishcouncil@btconnect.com](mailto:epparishcouncil@btconnect.com)

15<sup>th</sup> January 2018

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 22<sup>nd</sup> January 2018** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00hrs.**

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the current Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 18<sup>th</sup> January 2018

**None**

Observations by 25<sup>th</sup> January 2018

**None**

Observations by 1<sup>st</sup> February 2018

**EP/154/17/HH** Rear roof extension  
11 Worthing Road, East Preston, BN16 1AT

**EP/156/17/HH** Two storey side & single storey rear extensions  
28 North Lane, East Preston, BN16 1DA

Observations by 8<sup>th</sup> February 2018

**None**

6. To consider Planning Applications received from West Sussex County Council (WSSC).

**WSSC/047/17/EP** Relocation of MUGA to western boundary  
East Preston Junior School, Lashmar Road, East Preston, BN16 1EZ

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSSC).

**None**

8. To approve the Minutes of the Meeting held on 11<sup>th</sup> December 2017.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Application against which the council raised objections

**EP/138/17/PL \*** Demolition of existing buildings & erection of 3 No. dwellings...  
Land rear of Beechlands Cottages, Beechlands Close, East Preston

Withdrawn

11. To note any compliance matters.

**None** Alleged contravention of S215 of the Town and Country Planning Act 1990  
32 North Lane, East Preston

**ENF/212/17** Alleged unauthorised Breach of Condition 9 – surface water drainage  
**ENF/213/17** Alleged unauthorised Breach of Condition 10 – SuDS  
(all above) Bradbury Hotel, Station Road, East Preston

**ENF/405/17** Alleged unauthorised building works  
98 North Lane, East Preston

12. To note any Planning Inspectorate appeal updates.

**3182585** Demolition of 1 No. dwelling & erection of 4 No. dwellings...  
St Mary's Close, Hurst Road, Rustington – R/64/17/PL

Decision date: Not yet decided

**3183667** Demolition of existing dwelling & erection of 7 No. dwellings...  
Tudor Lodge, 125A Sea Road, East Preston

Decision date: Not yet decided

13. To consider any matters related to the East Preston Neighbourhood Plan

14. To receive any update on the Areas of Special Character in East Preston.

15. To note and/or consider the following correspondence:

a) any urgent correspondence received since the publication of this Agenda.

***This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.***