# EAST PRESTON PARISH COUNCIL

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

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2<sup>nd</sup> February 2018

Dear Councillor and Parishioners

## PLANNING AND LICENSING COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on <u>Monday, 12<sup>th</sup> February 2018</u> at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00hrs.** 

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

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Simon Cross Clerk to the Council

### To: <u>All Members of the Planning and Licensing Committee</u>.

# AGENDA

- 1. Introductions.
- 2. Apologies and Reasons for Absence.
- 3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A <u>Public Question Time</u> of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the current Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

#### Observations by 15th February 2018

None

#### Observations by 22<sup>nd</sup> February 2018

None

#### Observations by 1st March 2018

EP/6/18/HH	Single storey front extension 1 Woodbridge Park, East Preston, BN16 1NL
K/2/18/HH	Side & rear second storey extension. This application also lies within the parish of East Preston 42 Golden Avenue, Kingston, BN16 1QY

#### Observations by (date not yet set)

unknown	Minor amendments following Planning Permission EP/177/16/PL
	Angmering-on-Sea Lawn Tennis Club, Homelands Avenue, East Preston, BN16 1PS

6. To consider Planning Applications received from West Sussex County Council (WSCC).

#### None

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

#### None

- 8. To approve the Minutes of the Meeting held on  $22^{nd}$  January 2018.
- 9. To receive an update on any matters from previous meetings.
- 10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Application against which the council raised objections

- EP/145/17/HH \*
   Extend garage & form pitched roof over. Single storey infill extension...

   9 Nursery Close, East Preston
   Approved (subject to Conditions) (Delegated Powers)
- **EP/150/17/ HH** \* Loft conversion & rear extension resubmission of EP/113/17/HH 2 Hillview Crescent, East Preston

Refused (Delegated Powers)

11. To note any compliance matters.

ENF/212/17 ENF/213/17	Alleged unauthorised Breach of Condition 9 – surface water drainage Alleged unauthorised Breach of Condition 10 – SuDS (all above) Bradbury Hotel, Station Road, East Preston
ENF/405/17	Alleged unauthorised building works 98 North Lane, East Preston
ENF/16/18	Alleged unauthorised non compliance with approved drawings 3 The Street, East Preston, BN16 1JJ

12. To note any Planning Inspectorate appeal updates.

**3183667**Demolition of existing dwelling & erection of 7 No. dwellings...Tudor Lodge, 125A Sea Road, East Preston

Decision date: Not yet decided

- 13. To consider any matters related to the East Preston Neighbourhood Plan
- 14. To receive any update on the Areas of Special Character in East Preston.
- 15. To note and/or consider the following correspondence:a) any urgent correspondence received since the publication of this Agenda.

This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.