



EAST PRESTON PARISH COUNCIL

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16th March 2018

Dear Councillor and Parishioners

PLANNING AND LICENSING COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 26th March 2018** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00hrs.**

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

Simon Cross
Clerk to the Council

To: All Members of the Planning and Licensing Committee.

A G E N D A

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the current Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 5th April 2018

EP/29/18/HH Rooms in roof with hips to gables & front & rear extension
Glenian, The Street, East Preston BN16 1HT

Observations by 12th April 2018

EP/26/18/HH Loft conversion with two dormers, plus replacement conservatory roof
5 The Plantation, East Preston BN16 1LD

6. To consider Planning Applications received from West Sussex County Council (WSSC).

None

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSSC).

None

8. To approve the Minutes of the Meeting held on 12th March 2018.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

* denotes Application against which the council raised objections

EP/142/17/CLE Certificate of Lawfulness for residential use...
131A Sea Road, East Preston

Withdrawn

EP/6/18/HH Single storey front extension
1 Woodbridge Park, East Preston

Approved subject to Conditions (Delegated Powers)

EP/12/18/DOC Application for removal of details reserved by condition imposed under planning application EP/63/16/PL relating to condition No. 9 (Surface water drainage scheme) & 10 (SuDS System)
Bradbury Hotel, Station Road, East Preston

Approved (Delegated Powers)

EP/34/18/DOC Approval of details reserved by conditions imposed on planning reference EP/59/17/PL relating to condition no. 6 – materials
Tudor Lodge, 125A Sea Road, East Preston

Approved (Delegated Powers)

11. To note any compliance matters.

ENF/212/17 Alleged unauthorised Breach of Condition 9 – surface water drainage
ENF/213/17 Alleged unauthorised Breach of Condition 10 – SuDS
(both) Bradbury Hotel, Station Road, East Preston

A further Planning Application has been submitted and approved – EP/12/18/DOC – to discharge these Conditions

ENF/405/17 Alleged unauthorised building works
98 North Lane, East Preston

On hold pending the outcome of Planning Application EP/11/18/HH

ENF/16/18 Alleged unauthorised non compliance with approved drawings
3 The Street, East Preston, BN16 1JJ

ENF/72/18 Alleged breach of condition
Tudor Lodge, 125a Sea Road, East Preston, BN16 1NX

On hold pending the outcome of Planning Application EP/24/18/DOC

12. To note any Planning Inspectorate appeal updates.

None

13. To consider any matters related to the East Preston Neighbourhood Plan

14. To receive any update on the Areas of Special Character in East Preston.

15. To note and/or consider the following correspondence:

a) any urgent correspondence received since the publication of this Agenda.

This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.