# EAST PRESTON PARISH COUNCIL

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

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28<sup>th</sup> September 2018

Dear Councillor and Parishioners

# PLANNING AND LICENSING COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on <u>Monday, 8<sup>th</sup> October 2018</u> at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00hrs.** 

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

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Simon Cross Clerk to the Council

# To: All Members of the Planning and Licensing Committee.

# AGENDA

- 1. Introductions.
- 2. Apologies and Reasons for Absence.
- 3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A <u>Public Question Time</u> of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 18<sup>th</sup> October 2018

EP/127/18/HH	Vehicular access over pavement & aggregate driveway to front of property 81 Sea Road, East Preston, BN16 1LN
EP/129/18/HH	Single storey wrap around extension under flat roof & loft conversion with side dormer 42 The Roystons, East Preston, BN16 2TS

Observations by 25th October 2018

**EP/135/18/PL** Variation of condition imposed under EP/139/16/HH relating to approved front elevation plans 17 Seaview Avenue, East Preston, BN16 1PP

6. To consider Planning Applications received from West Sussex County Council (WSCC).

### None

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

## None

- 8. To approve the Minutes of the Meeting held on 24<sup>th</sup> September 2018.
- 9. To receive an update on any matters from previous meetings.
- 10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Application against which the council raised objections

EP/55/18/CLP	Lawful development certificate for a proposed single storey rear extension 4 The Roystons, East Preston
	Planning Permission not required (Delegated)
EP/104/18/CLP	Lawful development certificate for a proposed garden room in rear garden 3 Selborne Way, East Preston
	Planning Permission not required (Delegated)
EP/134/18/DOC	Approval of details reserved by condition imposed on planning permission EP/59/17/PL relating to condition no. 6 - materials Tudor Lodge, 125A Sea Road, East Preston
	Approved (Delegated)

11. To note any compliance matters.

ENF/110/18	Alleged unauthorised non compliance with approved plans 3 The Street, East Preston, BN161 JJ
ENF/153/18	Alleged unauthorised breach of condition

131a Sea Road, East Preston, BN16 1PD

"This is a courtesy update to advise that the submission of a planning application is currently pending the completion of a flood risk assessment. Once this is completed & submitted I will contact you again." (letter dated  $26^{th}$  July)

12. To note any Planning Inspectorate appeal updates.

# None

- 13. To consider any matters related to the East Preston Neighbourhood Plan.
- 14. To receive any update on the Areas of Special Character in East Preston.
- 15. To note and/or consider the following correspondence:a) any urgent correspondence received since the publication of this Agenda.

This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.