



# EAST PRESTON PARISH COUNCIL

From: Simon Cross      Clerk to the Council

8<sup>th</sup> May 2019

Dear Councillor and Parishioners

**RE: AMENITIES COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 20<sup>th</sup> May 2019** at East Preston Infant School, Lashmar Road, East Preston commencing at **19:00**.

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

**Dawn Reid - Assistant Clerk to the Council**

To: All Members of the Amenities Committee

**A G E N D A**

1. Introductions
2. Annual Appointment of the Chairman of the Amenities Committee
3. Annual Appointment of the Vice-Chairman of the Amenities Committee
4. Apologies and Reasons for Absence.
5. Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary Interests they may have in relation to items on this Agenda.

This interest should be declared by stating:

- a) The item you have the interest in
- b) Whether it is a personal interest and the nature of the interest
- c) Whether it is also a prejudicial/pecuniary interest

- d) If it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.

6. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.
7. To carry out the Annual Review of the Terms of Reference for the Amenities Committee.
8. To approve the Minutes of the Meeting held on 18th March 2019.
9. To receive an update on any matters from previous meetings.
10. Public toilets – Sea Road
  - a) To receive an update on the refurbishment project;
  - b) To consider a recommendation to Full Council to waive Standing Order 11a in order for the project to progress.
11. Public toilets – South Strand
  - a) To receive an update from the South Strand Community Toilet Group;
  - b) To consider any quotation received from Arun District Council for final works required to the toilet block.
12. Sea Road Beach Access
  - a) To receive any update on ensuring the future of access to the beach at the bottom of Sea Road.
13. East Preston Village Green:
  - a) To receive an update and information relating to the installation of a CCTV scheme to cover the Village Green.
  - b) To receive an up date on relocating the table football table within the Village Green.
  - c) To consider charging for bookings of Events on the Village Green.
14. East Preston Village Green car-park:
  - a) To receive an update on repairs to the ticket machine;
  - b) To receive and update on the introduction of the JustPark payment scheme;
  - c) To consider a request for an Annual Parking Permit received from a local business.
15. Requests to hold events on the Village Green:
  - a) To consider a proposal of a Children’s Fun Fair on the Village Green 1<sup>st</sup> June - 2<sup>nd</sup> June 2019;
  - b) To consider a proposal of a Christmas Wonderland on the Village Green 14<sup>th</sup>- 21<sup>st</sup> December 2019.
16. Bank at the junction of Lashmar Road and North Lane
  - a) To receive an update on clearing the bank area at the south-western corner of Lashmar Road.
17. East Preston Festival:
  - a) To consider the matter of pre-Festival grass cut
18. Trees:
  - a) To consider a request to plant a tree in memory of Mr David Quick.
19. Flower Planting Contract:
  - a) To review the annual Flower Planting contract.
20. Lashmar Road Recreation Ground
  - a) To review the Solar Lighting around the MUGA.
21. Matters relating to Council Office, 122 Sea Road:
  - a) To note the completion of the Japanese knotweed programme and certificate;
  - b) To consider the construction of a shed in the back garden of the property.
22. To discuss Mark Edwards (Handy man) rate of pay and associated matters.

23. 2019/2020 Budgets:
  - a) To note Income and Expenditure for the Amenities Committee and the Warren Recreation Ground Trust to date.
24. Correspondence:
  - a) To note any correspondence received relevant to the Amenities Committee, not covered elsewhere on this Agenda.
25. Urgent matters for information only.
26. New items to be referred to the next meeting (8<sup>th</sup> July).

***This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.***

Council Office, 122 Sea Road, East Preston, West Sussex. BN16 1NN

01903 770050

<http://eastpreston.arun.gov.uk/>

Email: [epparishcouncil@btconnect.com](mailto:epparishcouncil@btconnect.com)