



# EAST PRESTON PARISH COUNCIL

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18<sup>th</sup> October 2019

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 28<sup>th</sup> October 2019** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 5<sup>th</sup> November 2019

**EP/179/18/PL** Demolition of existing house & erection of 3x 3 bedroom houses together with landscaping, car parking and fencing (revised plans)  
Gladwyn, The Street, East Preston, BN16 1HT

Observations by 7<sup>th</sup> November 2019

**EP/120/19/HH** Hip to barn hip extension, north dormer extension, single storey rear extension  
2 Hillview Crescent, East Preston

Observations by 14<sup>th</sup> November 2019

**None**

6. To consider Planning Applications received from West Sussex County Council (WSCC).

**None**

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSCC).

**None**

8. To approve the Minutes of the Meeting held on 23<sup>rd</sup> September 2019.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Application against which the council raised objections

**EP/41/19/PL \*** Loft conversion to existing flat  
128 Sea Road, East Preston

Approved subject to Conditions (Delegated Powers)

11. To note any compliance matters.

**EP/385/18** Alleged Unauthorised Breach of Condition in Respect of Roof Materials  
11 Beechlands Close, East Preston, BN16 1JT

“Further to my previous correspondence, I can advise that, following negotiations with the owner and consultation with the Ward Members, a Breach of Condition Notice has today been issued in relation to the breach of planning control, at the above address.

“The Notice takes effect on 16th October 2019. The Notice requires compliance with Condition 3 of EP/45/17/HH by taking the following steps

(1) To have placed an order for the works listed at paragraphs (2) and (3) below to be carried out

(2) To remove the roof tiles that do not comply with the condition in that they do not match the colour and texture of the building at the time the permission was granted;

(3) Replace the roof tiles removed under paragraph 1 with Sandtoft Double Pantile Mottled Red roof tiles.

“The period for compliance, agreed by the Director of Place, is as follows:

(1) Paragraph 5(1) within four calendar months of the date on which the notice is served;  
(2) Paragraphs 5(2) and 5(3) within six calendar months of the date on which this notice is served.

“I hope this information is of assistance and will ensure that you are kept informed of any further developments.”

(letter dated 16<sup>th</sup> October)

12. To note any Planning Inspectorate appeal updates.

**None**

13. To consider any matters related to the East Preston Neighbourhood Plan.

14. To receive any update on the Areas of Special Character in East Preston.

15. To note and/or consider the following correspondence:

a) any urgent correspondence received since the publication of this Agenda.

***This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.***