



# EAST PRESTON PARISH COUNCIL

From: Simon Cross Clerk to the Council

14<sup>th</sup> January 2020

Dear Councillor and Parishioners

**RE: AMENITIES COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 20th January 2020** at East Preston Infant School, Lashmar Road, East Preston commencing at **19:00**.

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

**Dawn Reid - Assistant Clerk to the Council**

To: All Members of the Amenities Committee

## **AGENDA**

1. Introductions
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary Interests they may have in relation to items on this Agenda.

This interest should be declared by stating:

- a) The item you have the interest in
- b) Whether it is a personal interest and the nature of the interest
- c) Whether it is also a prejudicial/pecuniary interest
- d) If it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.
5. To approve the Minutes of the Meeting held on 11<sup>th</sup> November 2019.
6. To receive an update on any matters from previous meetings.
7. Public toilets – Sea Road:
  - a) To receive an update on the refurbishment project.
8. Public toilets – South Strand:
  - a) To receive an update from the South Strand Community Toilet Group.
9. Sea Road Beach Access:
  - a) To receive any update on ensuring the future of access to the beach at the bottom of Sea Road.
  - b) To receive any update on replacing the concrete bollards at the beach access at the bottom of Sea Road.
10. East Preston Village Green:
  - a) To receive any update and information relating to the installation of a CCTV scheme to cover the Village Green.
  - b) To receive an update on the Jane Spark memorial bench on the Village Green.
11. East Preston Village Green Car-park:
  - a) To receive any updates on the Village Green Parking scheme.
  - b) To consider matters raised by the public at Full Council on 6<sup>th</sup> January.
12. Requests to hold events on the Village Green:
  - a) To consider a proposal of a Circus Funday on the Village Green 13<sup>th</sup> June 2020.
13. Bank at the junction of Lashmar Road and North Lane:
  - a) To receive an update on clearing the bank area at the south-western corner of Lashmar Road.
14. Trees:
  - a) To receive an update on the David Quick Memorial Tree.
  - b) To receive any update on the replacement tree in Russells Close.
15. Warren Recreation Ground
  - a) To consider a suggestion to build an archery run on the Warren Recreation Ground
16. Intergenerational playground:
  - a) To receive a request from the Community Engagement Committee to investigate the possibilities for an intergenerational playground.
17. Matters relating to Council Office, 122 Sea Road:
  - a) To receive any update on the construction of a shed in the back garden of the property.
  - b) To receive any update on replacing the fencing between the office and the neighbouring property at the rear of the office building.
  - c) To receive any update on retractable parking posts for the forecourt of the Council Office.
18. 2019/2020 Budgets:
  - a) To note Income and Expenditure for the Amenities Committee and the Warren Recreation Ground Trust to date.
19. Correspondence:
  - a) To note any correspondence received relevant to the Amenities Committee, not covered elsewhere on this Agenda.

20. Urgent matters for information only.
21. New items to be referred to the next meeting (16<sup>th</sup> March 2020).

***This meeting is open to the public. Where possible, members of the public are asked to be present five minutes before the start of the meeting.***

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