



EAST PRESTON PARISH COUNCIL

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17th February 2020

Dear Councillor and Parishioners

PLANNING AND LICENSING COMMITTEE

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 24th February 2020** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

Simon Cross
Clerk to the Council

To: All Members of the Planning and Licensing Committee.

A G E N D A

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 27th February 2020

EP/7/20/HH Removal of existing pitched roof over kitchen, construction of single storey side/ rear extension and new shallower pitch roof over new kitchen/family room together with internal alterations
Ashfield, South Strand, East Preston, BN16 1PN

Observations by 5th March 2020

EP/13/20/HH Single storey rear extension
18 Orchard Road, East Preston, BN16 1RB

Observations by 12th March 2020

EP/16/20/HH To remove existing thatch roof and replace with tile roof
9 South View, East Preston, BN16 1PX

6. To consider Planning Applications received from West Sussex County Council (WSSCC).

None

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSSCC).

113344 East Preston Perfect Pizza Ltd.
9 The Parade, Willowhayne Crescent, East Preston, BN16 1NS

8. To approve the Minutes of the Meeting held on 27th January 2020.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

* denotes Application against which the council raised objections

EP/148/19/PL * Application for variation of condition no 2 imposed on planning permission
EP/52/18/PL...
Scorton, 9 Lime Tree Close, East Preston

Refused

EP/162/19/HH Single storey front and rear extensions...
2 Meadow Park, East Preston

Approved subject to Conditions

EP/163/19/HH Single storey rear extension
4 Langmeads Close, East Preston

Approved subject to Conditions

EP/165/19/NMA Non-material amendment following the grant of reference EP/166/18/HH for the alteration of rear parapet roof profile and addition of first floor window to southern elevation
100 Sea Road, East Preston

11. To note any compliance matters.

EP/385/18 “Further to previous correspondence, I am informed work that work is to commence, to carry out the works required to comply with the Breach of Conditions Notice issued on 16th October 2019. I will write to you again when work is complete.”

(letter dated 24th January 2020)

12. To note any Planning Inspectorate appeal updates.

3244501 Hip To Barn Hip Extension & Single Storey Rear Extension
2 Hillview Crescent, East Preston, BN16 1RD

13. To consider any matters related to the East Preston Neighbourhood Plan.

14. To receive any update on the Areas of Special Character in East Preston.

15. To consider Assets of Community Value within East Preston, the listings for many of which expire this year.

16. To note and/or consider the following correspondence:

a) any urgent correspondence received since the publication of this Agenda.

This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.