



# EAST PRESTON PARISH COUNCIL

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2<sup>nd</sup> March 2020

Dear Councillor and Parishioners

## **PLANNING AND LICENSING COMMITTEE**

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED to a Meeting of the above Committee to be held on **Monday, 9<sup>th</sup> March 2020** at East Preston Infant School, Lashmar Road, East Preston commencing at **18:00**.

Members of the public have the right to attend and may speak for up to fifteen minutes at the beginning of the meeting.

Yours sincerely

Simon Cross  
**Clerk to the Council**

To: All Members of the Planning and Licensing Committee.

## **A G E N D A**

1. Introductions.
2. Apologies and Reasons for Absence.
3. Members and Officers are reminded to make any Declarations of Personal and/or Prejudicial Interests that they may have in relation to items on this Agenda.

Notice should be given at this part of the Meeting of any intended Declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent. If the interest is Prejudicial, the Member should state whether he or she will be exercising the right to speak on the Application.

4. A **Public Question Time** of up to fifteen minutes. This question time is the only opportunity for the Public to speak during the meeting. Members of the public are asked to introduce themselves and restrict comments to topics on the Agenda only.

5. To consider Planning Applications on the Weekly List of Statutory Notices received from Arun District Council (ADC). (The running order of this item may change at the discretion of the Chairman in order to accommodate any members of the public in attendance.)

Observations by 12<sup>th</sup> March 2020

**EP/16/20/HH** To remove existing thatch roof and replace with tile roof  
9 South View, East Preston, BN16 1PX

Observations by 19<sup>th</sup> March 2020

**None**

Observations by 26<sup>th</sup> March 2020

**EP/21/20/HH** Single storey rear extension and conversion of roofspace to habitable use to include a rear dormer  
123 Roundstone Drive, East Preston, BN16 1EN

**EP/22/20/HH** Single storey front extension and porch to front  
Mariners House, South Strand, East Preston, BN16 1NY

6. To consider Planning Applications received from West Sussex County Council (WSSCC).

**None**

7. To consider Licensing Applications received from Arun District Council (ADC) or West Sussex County Council (WSSCC).

**None**

8. To approve the Minutes of the Meeting held on 24<sup>th</sup> February 2020.

9. To receive an update on any matters from previous meetings.

10. To note advice of Decisions made by Arun District Council (ADC).

\* denotes Application against which the council raised objections

**None**

11. To note any compliance matters.

**EP/385/18** “Further to previous correspondence, I am informed work that work is to commence, to carry out the works required to comply with the Breach of Conditions Notice issued on 16<sup>th</sup> October 2019. I will write to you again when work is complete.”

(letter dated 24<sup>th</sup> January 2020)

12. To note any Planning Inspectorate appeal updates.

**3244501** Hip To Barn Hip Extension & Single Storey Rear Extension  
2 Hillview Crescent, East Preston, BN16 1RD

13. To consider any matters related to the East Preston Neighbourhood Plan.

14. To receive any update on the Areas of Special Character in East Preston.
15. To consider Assets of Community Value within East Preston, the listings for many of which expire this year.
16. To note and/or consider the following correspondence:
  - a) any urgent correspondence received since the publication of this Agenda.

***This meeting is open to the public. Members of the public are asked to be present five minutes before the start of the meeting.***